

### **APPLICATION FORMS**

# **Energy Efficiency and Renewable Energy Loan and Grant Program**

Issue Date: July 1, 2009

Information Workshops: July 13, 14, 15, and 16

Information Webinar: July 23, 2009

Notice of Intent Due Date: July 27, 2009 at 5:00 PM

The Notice of Intent is required if you want to apply.

Application Due Date: August 17, 2009 at 5:00 PM

**Pacific Time** 

These are the forms only.

This is an application for funds from the American Recovery and Reinvestment Act. | RECOVERY.GOV

## NOTICE OF INTENT TO APPLY TO THE STATE ENERGY PROGRAM GRANT AND LOAN PROGRAM DUE TO CTED: JULY 27, 2009 BY 5 P.M.

This form is required for all applicants for the State Energy Program Recovery Act Grant and Loan Program. If we do not receive this completed form by the due date we will **not** accept your application.

| Name of Organization  |
|---|
| Principal Applicant   |
| Phone Number of Principal Applicant   |
| Email of Principal Applicant  |
| Title of Project  |
| Type of Project   |
| Energy Efficiency  Sub Type, if applicable  Renewable Energy  Sub Type, if applicable  Clean Energy Innovation  Sub Type, if applicable |
| Loan Amount Grant Amount  |
| Signature   |
| Typed Name  |
| Date  |

The applicant, by the above signature, certifies that he or she has read and understands the *Application Guidelines and Forms*, and that all of the information contained in this application and supporting materials is accurate as of the above-listed date. The applicant certifies that it supports the project as described in this application. The applicant certifies the availability of funds for this project. The applicant understands that CTED Program staff may independently verify all information provided, and that the discovery of incomplete, inaccurate, or misleading information are grounds for the disqualification of this application or the revoking of an award.

#### STATE ENERGY PROGRAM **PROJECT SUMMARY** Type of application: **Energy Efficiency** Renewable Energy \_ Clean Technology **Applicant Name:** Phone: Type of Applicant: Fax: Address - Mail: Fed Tax ID: Address - Street: County: SWV Number: City, Zip: Email: **DUNS Number: Contact Person:** Title: Address - Mail: Address - Street: Phone: City, Zip: Email: Fax: Subrecipient: Title: Phone: Contact Person: Address - Mail: Fax: Address - Street: Organization City, Zip: Category(s): Email: **DUNS Number:** 5 Fiscal Year: From: To: 6. State Legislative District: Congressional District: 7. Brief Project Description: 8. Project \$ SEP Loan Amount **SEP Grant Amount** \$ Budget: Other Federal Recovery \$ Other Federal (non-Recovery) \$ \$ State Local Public \$ Private \$ **TOTAL** \$

## CERTIFICATION OF CHIEF ADMINISTRATIVE OFFICIAL The investment of American Recovery and Reinvestment Act funds for this project is an appropriate use of taxpayer dollars and I commit to adhere to the laws and regulations governing the requirements of the American Recovery and Reinvestment Act, the State Energy Program quidelines, and any Washington laws or rules that are applicable. The primary applicant and planned subcontractors have not been debarred by the Federal government, convicted of fraud, or had a Federal debt discharged. All applicants have current business licenses in the state of Washington. Signature Date Print Name Title There are three evaluation parts to the application – a Threshold Evaluation, a Scoring Evaluation, and Overlay Evaluation. THRESHOLD EVALUATION (2 PAGES MAXIMUM) 1. What type of organization is the applicant? Include in your answer what type of organization this is as listed in the "Eligible Applicant" section on Page 11. 2. What is the proposed project? Include in your answer what type of project this is as listed in the "Eligible Project" section on Page 12. 3. Is the total of requested funds between \$500,000 and \$2,000,000? 4. Is the secured match at least as much as the funds requested? 5. Is the project ready to proceed? 6. Do the requested funds supplement and not supplant other funds?

#### SCORING EVALUATION (10 PAGES MAXIMUM)

1. Approximately how many direct FTE jobs will this project create or retain? Please include the assumptions for estimates and the methodology used to calculate the estimates. (See page 20 of the guidance.)

| Type of Job   | Permanent (including microenterprise jobs) | Construction | Other     |
|---------------|--|--------------|-----------|
|               |  |              | (explain) |
| Number<br>FTE |  |              |           |

- 2. Please describe the amount and contributor of any project match.
- 3. Approximately how much energy will this project save or produce? Please include the assumptions for estimates and the methodology used to calculate the estimates. (See page for more information.)
- 4. Please describe the planned project team and team members. In addition to the description please complete this table:

| Name of team<br>member | % of time allocated to project | Qualifications | Role on team |
|------------------------|--------------------------------|----------------|--------------|
|                        |                                |                |              |

- 5. Please describe the planned project. See page 9 for some of the details that will need to be included.
- 6. Please complete the Work Plan below.

#### **ELIGIBILITY TEST FOR THE STATE ENERGY PROGRAM**

To be eligible, you must answer "yes" to questions 2.1 through 2.9 (unless not applicable). **Each question represents an eligibility standard that must be met at the time the application is submitted**. Please use 2.9 if you need to explain an answer.

#### Nonprofit Organizations

| 2.1         | Is the applicant a nonprofit organization with current 501(c)3 Internal Revenue Service registration?  |  |  |  |  |
|-------------|--|--|--|--|--|
|             | Advance ruling Yes No  |  |  |  |  |
| 2.2         | Is the applicant a registered nonprofit organization in the state of Washington?   |  |  |  |  |
|             | Yes  No Not applicable   |  |  |  |  |
| 2.3         | Does the applicant have a legally constituted board of directors?  |  |  |  |  |
|             | Yes No No  |  |  |  |  |
| <u>Busi</u> | ness Entities  |  |  |  |  |
| 2.4         | Does the applicant possess a valid business license? Yes \( \subseteq \text{No } \subseteq \)  |  |  |  |  |
|             |  |  |  |  |  |
| 2.5         | Has the applicant either:  |  |  |  |  |
|             | A. secured all other funds needed to complete the project, or Yes \( \scale \) No \( \scale \)   |  |  |  |  |
|             | B. received a commitment of funding from a lender, Yes \( \scale= \) No \( \scale= \)  |  |  |  |  |
| (You        | must say "yes" to one of the above options as of the date of the application submission.)  |  |  |  |  |
| 2.6         | Does the energy efficiency or renewable energy project include <i>major</i> new construction or renovation?                                  |  |  |  |  |
|             | Yes No No  |  |  |  |  |
| 2.7         | Will federal prevailing wages (Davis Bacon) be paid for all construction labor?  |  |  |  |  |
|             | Yes No No  |  |  |  |  |
| 2.8         | Can applicant state that they have not been debarred by the Federal government, convicted of fraud, or had a Federal debt discharged? Yes No |  |  |  |  |
| 2.9         | Comments:  |  |  |  |  |

#### **PROJECT PLAN**

- List the local responsible party and when you expect activities to be completed (month/year).
- Use the "Other" lines or insert lines for additional project tasks applicable to your project.
- See line-by-line instructions on page 17.

| Task                                    | Responsible | Start     | End<br>Date |
|---|-------------|-----------|-------------|
|   | Party       | Date      |             |
| Execute Grant Agreement with CTED       |             | 9/09      | 12/12       |
| Establish Subrecipient Agreement, if    |             |           |             |
| applicable                              |             |           |             |
| Establish local grant/loan program      |             |           |             |
| procedures and materials, if applicable |             |           |             |
| Procure Professional Services           |             |           |             |
| Obtain Site Control                     |             |           |             |
| Complete Cultural/Historical Resources  |             |           |             |
| Review                                  |             |           |             |
| Complete NEPA/SEPA Environmental        |             |           |             |
| Review                                  |             |           |             |
| Obtain Permits                          |             |           |             |
| Prepare Bid Documents/Solicit Bids      |             |           |             |
| Award Construction Contract             |             |           |             |
| Start Construction                      |             |           |             |
| Submit First Week Labor Standards       |             |           |             |
| Package                                 |             |           |             |
| Recovery fund job creation and progress |             | 10/09 and |             |
| reporting                               |             |           |             |
|   |             | Quarterly |             |
| Complete Construction                   |             |           |             |
| Other                                   |             |           |             |
| Other                                   |             |           |             |
| Other                                   |             |           |             |
| Project in Use                          |             |           |             |

#### **PROJECT BUDGET**

| There are two budget components in this application: |  |
|--|--|
|--|--|

- Budget Assumptions (no format is provided with this application)
- Project Budget Form (enclosed page 29)

| Add pages as needed to complete your assumptions. |  |  |  |
|---|--|--|--|
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| PROJECT BUDGET  |           |           |              |              |        |
|---|-----------|-----------|--------------|--------------|--------|
| Funding Status  | Source 1  | Source 2  | Source 3     | Source 4     |        |
| - anamy cratae  |           |           |              |              |        |
| Are the sources committed?  | SEP Loan  | SEP Grant | □Yes □<br>No | □Yes □<br>No |        |
| Is it an ARRA recovery fund source?   | X Yes  No | X Yes  No | □Yes □<br>No | □Yes □<br>No | Totals |
| Activity Costs  |           |           |              |              |        |
| General Administration  |           |           |              |              |        |
| (SEP contract execution, files and record keeping, civil rights compliance) |           |           |              |              |        |
| Project Administration  |           |           |              |              |        |
| (Project Manager,<br>Consultant Fees)<br>Environmental Review               |           |           |              |              |        |
|   |           |           |              |              |        |
| Architectural Fees  |           |           |              |              |        |
| Engineering Fees  |           |           |              |              |        |
| Commercial/Industrial Facility  |           |           |              |              |        |
| Other:  |           |           |              |              |        |
| Other:  |           |           |              |              |        |
| TOTALS  |           |           |              |              |        |

Use a second copy of this form if you have more than 4 funding sources.